

WRITE TO THE PRISONERS

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Richard Williams #10377-016, Federal Medical Center Butner, PO Box 1600, Old North Carolina Hwy 75, Butner, NC 27509-600 (The BOP transported Bro. Richard to North Carolina on Nov. 9, 2004. He is receiving follow-up treatment for the seminoma (cancer) that was removed by surgery in October Bro. Richard will probably be in North Carolina for three months before being sent back to USP Lompoc, CA. He will then finally go to USP Victorville, where many of the Lompoc prisoners have already gone.) Richard Williams #10377-016, 3901 Klein Blvd., Lompoc, CA 93436

4strugglemag:

Views, Thoughts, and Analysis from the Hearts and Minds of North American Political Prisoners and Friends

Edited by political prisoner Jaan Laaman. Check out Issue 3 in January 2005! Past contributors include Bill Dunne, Tom Manning, Alvaro Hernández, Albert Shaka Cinque, Marilyn Buck, Ojore Lutalo, Leonard Peltier and more!

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Issue 3 (Election Reaction, Police State USA, Jericho Movement, January 2005)

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By Tom Manning, anti-imperialist political prisoner
Steve Biko, African Revolutionary
oil on canvas, 1998

PICK UP THE WORK RESOURCE GUIDE HONORING THE WORK OF SAFIYA BUKHARI



DECEMBER 10-12, 2004
NEW YORK CITY

WRITE TO THE PRISONERS

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WRITE TO THE PRISONERS

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The Jericho Movement

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The Jericho Movement National
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718-949-3937 • info@thejerichomovement.com

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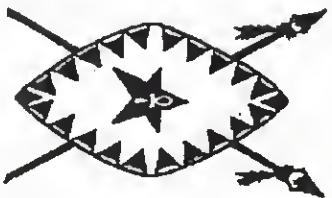
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Albany Jericho Movement

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(518) 427-7249





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- Political Prisoner & Prisoner of War Support Work
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William (Billy X) Jennings • (916) 455-0908

Black Panther Party 40th Year Reunion

Oakland, CA Oct, 2006

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The Justice Committee stands with The Jericho Movement in the call to Free All Political Prisoners

As a New York City-based Latina/o-led grassroots organization we are dedicated to eliminating police brutality, injustice and racism in all of its forms.

As guided by the teachings and practice of JC founder, Richie Perez, we honor his memory by building towards a broad-based movement for social justice and human rights.

Siempre Pa'lante—The Justice Committee

The Justice Committee, P.O. Box 1885

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JusticeWorks Community

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JusticeWorks Community

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Where We Live supports The Jericho Movement and joins the call to "pick up the work" to free all political prisoners and prisoners of war.

Through our work we honor those who cared enough to sacrifice their liberty in the struggle for freedom, justice and human rights and we're dedicated to keeping their voices alive.

In the spirit of our fallen comrade

and co-host Safiya Bukhari *Where We Live* will never forget our freedom fighters in America's jails . . .

Through our programming we will do our part to bring them home!

**Free Mumia Abu Jamal! Free All Political Prisoners!
Forward Ever!**

Where We Live with Sally O'Brien can be heard every Thursday at 8PM on WBAI/Pacific radio-New York 99.5 FM
Streaming live on the web at www.wbai.org

Salutations to Safiya.

In loving memory of a beautiful courageous sister who dedicated her life to the struggle for freedom. We salute you and we will follow your tireless effort till victory.



Set the Captives Free

"Don't be surprised when I say I was in prison.
We've all been in prison.
That's what America means - prison."
- Malcolm X

Jericho Boston
P.O. Box 1057
Jamaica Plain, MA 02130
www.jerichoboston.org
jericho_boston@yahoo.com

Tribute to a Warrior Sound the Clarion Call A Warrior has Died! Joining Ancestor Spirits Reverberating Throughout the Eons

Safiya . . . Undaunted and uncompromised—made her transition in the early morning hours of Sunday, August 24th 2003. Leaving behind a legacy of Actions behind Words! A body of work so daunting that its loss will be felt in all corners of this nation and the world . . . A charnted mantra for all to hear . . .

"Pick Up The Work"

Because Safiya Bukhari was about the work—and there were no tools available that were left unused in her fierce drive towards the new day . . .

In the beginning it was study, training, breakfast programs and selling party newspapers. Quickly her political development led her to the understanding, so long articulated by Frederick Douglass, that "power concedes nothing without a demand, it never has and it never will."

. . . And so the revolutionary became a guerrilla—willing to strike! Bold enough to confront power on an equal level, brave enough to make the Demand! "All Power To The People!"

. . . And so the guerrilla was captured, but her heart remained free . . . And she escaped, eluding her captors for a couple of months . . . And even her recapture couldn't daunt the spirit of the revolutionary.

In the early 80's she created the organization M I L K: Mothers in Prison Living Without Their Kids. And she learned the skills that were to become her revolutionary tools once back on the street.

And she hit the streets running . . . "Soldiers get captured—they do time . . . then they pick up the work."

That mantra again

Always a Panther, Safiya lived by her political teachings. And the philosophy of "juche"—self-reliance.

And she became a national speaker and organizer, whether for reparations through N'COBRA, or for the formation of a separate Black Nation through the Republic of New Afrika—where she served as 1st Vice President and Minister of Defense, or the Free Mumia Abu-Jamal Coalition or the JERICHO Movement to Free US Political Prisoners and prisoners of War.

Safiya could be heard in halls, universities, churches and in the media—calling people to action.

"Pick Up the Work"
Love, Sally O'Brien

Free The Puerto Rican Political Prisoners!
Free All Political Prisoners and
Prisoners of War!

"U.S. prison walls have not been able to extinguish
or contain the truth of freedom or the movement to
free ourselves by freeing our political prisoners and
prisoners of war, nor have the jailers been able to
silence us!"



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Puertorriqueños!
¡Libertad Para Todos Los Presos Políticos
Y De Guerra!

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América no han podido acabar ni contener la verdad;
las paredes de las cárceles no han podido evitar que
la lucha por la libertad de nuestros prisioneros
políticos y de guerra sirva como aliciente para
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el alma, callar nuestras voces de libertad!"

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The East Coast Friends of Marilyn Buck



join Marilyn in honoring
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political prisoners,
and all those
who fight to free them

fomb@yahoo.com
Friends of Marilyn Buck
c/o LSPC
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San Francisco, CA 94102

The California Coalition for Women Prisoners

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- Public Education
- Visiting
- The Fire Inside Newsletter



1540 Market St, #490 • San Francisco, CA 94102
415-255-7036 ext. 4
www.womenprisoners.org • info@womenprisoners.org



Behatokia is an initiative launched by several Basque organizations in defense of Human Rights: TAT (Group Against Torture), ETXERAT (Association of Relatives of the Politically Repressed), ESKUBIDEAK (Basque Solicitors Association) and GURASOAK (Association of Parents of Young Victims of Repression).

www.behatokia.info

PP Conference: www.kalera.org



Free the MOVE 9 and All Political Prisoners!



One Bullet . . . One Gun . . . Nine Political Prisoners

MOVE is a revolutionary ecological communal organization, founded by John Africa, fighting the oppression the system has imposed upon all life. It is MOVE's position to confront those in authority and make them substantiate their positions or stop misleading the people with misinformation.

PAST CONFRONTATIONS

On August 8th, 1978, the City of Philadelphia under Mayor Frank Rizzo attacked MOVE's headquarters under the guise of enforcing "code violations." Hundreds of police officers surrounded MOVE's home, taking up firing positions throughout the neighborhood. Suddenly shots rang out and chaos ensued. One police officer and two MOVE members were shot. Nine MOVE members were convicted of killing the officer despite powerful evidence proving their innocence. On May 13th 1985, police dropped a bomb containing illegally obtained C-4 on a MOVE house in West Philadelphia. In the ensuing fire, 11 people, five of them children, lost their lives. Sixty-one homes in a mostly African-American neighborhood were incinerated; hundreds were left homeless. Only one child and one adult—Ramona Africa—survived the blaze and gunfire that kept the other men, women and children from escaping. The May 13th bombing ended political careers and cost the city millions of dollars in lawsuits and reconstruction of the neighborhood. The reputation of the city of "brotherly love" has been forever marred.

The MOVE Organization

P.O. Box 19709, Philadelphia, PA 19143

215-476-9405 • onomove11ja@aol.com

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In Honor of Safiya Bukhari & the Struggle for Recognition & Release of All Political Prisoners/POWs

from your Friends at **The BRECHT FORUM**

*We would also like to let you know that
the Brecht Forum will soon be moving to an exciting new home.
For updates, check our website at www.brechtforum.org*

New York Free Mumia Abu-Jamal Coalition

Founded in 1992 by Safiya Bukhari and Sally O'Brien, the New York Free Mumia Abu-Jamal Coalition has worked in collaboration with the International Concerned Family and Friends of Mumia Abu-Jamal to free one of the world's most celebrated residents of Death Row, to clearly assert his innocence, and to disseminate his powerful messages on prisons, repression, racism, war, and rampant U.S. imperialism. We see ourselves as part of the larger movement to free political prisoners and the ongoing struggle against racism and injustice, and we have also actively participated in the anti-war movement. We have educated thousands of people about Mumia's case and continuously sought to expand the movement for his release. We have marched and protested in the streets of Philadelphia, Harrisburg, Washington and New York; held cultural/educational events; participated in teach-ins on the death penalty and political prisoners; joined in coalitions that engaged in mass civil disobedience in Philadelphia and Washington, DC; raised funds for Mumia's defense; organized international petition campaigns; worked with the Congressional Black Caucus and other progressive politicians; produced widely distributed brochures; held several exciting "book-signing" parties introducing Mumia's new books; and most recently successfully pressed the Annual Convention of the NAACP to pass, in a near-unanimous vote, a resolution calling for a new trial for Mumia.

We're in the midst of reinvigorating the movement to free Mumia and invite activists to join us in this critical work.

We meet at 6:30 p.m. on the second and fourth Fridays of the month at St. Mary's Church, 521 West 126th Street, between Broadway & Amsterdam (#1 or 9 train to 125th Street).

Hotline: 212-330-8029

Web site: www.freemumia.com

Free Mumia! jSafiya Bukhari Presente!

International Concerned Family & Friends of Mumia Abu-Jamal

To get involved in the campaign to free Mumia, please contact:

P.O. Box 19709
Philadelphia, PA 19143
Phone: 215-476-8812
Fax: 215-476-7551
icffmaj@aol.com
www.mumia.org



**Free Mumia Abu-Jamal
and All Political Prisoners!**

anarchist people of **color**

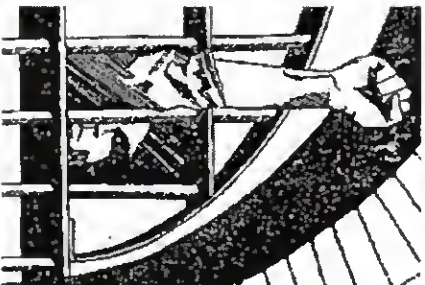
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printable zine *Wildfire*

APOC is an ongoing conversation between **youth elders & others** for revolutionary grassroots solutions for what's facing **communities of color**

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Free Mumia Abu-Jamal! Free Leonard Peltier!
Free All Political Prisoners!



Chinese characters say "Justice!"

Free David Wong!

David Wong Support Committee • www.freedavidwong.org

Free all Political Prisoners!
Jails are concentration camps
for the poor and working people.

Tear down the walls!

Safiya Bukhari embodied the struggle for political prisoners in this country. A tireless, dedicated activist, she devoted her life to the fight for social justice.

We join with the supporters of all political prisoners in paying tribute to a sister who inspired so many women and all activists.

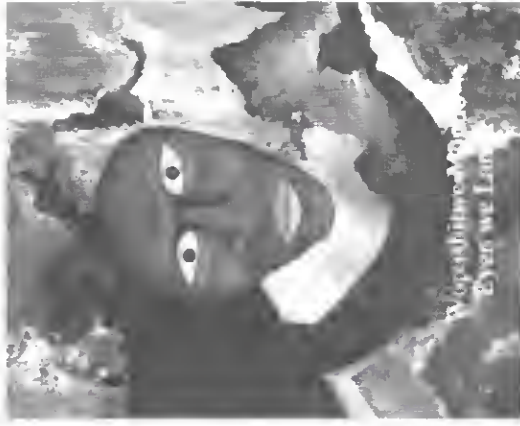
International Action Center

39 West 14th Street, Room 206

New York, NY 10011

212.633.6646 ♦ www.iacenter.org

In Memorium To Safiya Bukhari



One Who is Called Upon **

Wopashitwe Mondo Eyen we Langa (formerly David Rice)*

Safiya was, as are we,
Called to set people free
Wherever they, we may be.

Picking up the work,
Efia Nwangaza, Founder-Director
Afrikan Am Institute for Policy Studies & Planning
Greenville, SC

*Wopashitwe Mondo Eyen we Langa (formerly known as David Rice) has been a political prisoner in the Nebraska State Penitentiary since 1970, when he and fellow Black Panther Ed Poindexter were convicted for the bombing death of Omaha policeman Larry Minard, and given life sentences. Both have consistently denied any connection with the crime. Amnesty International, after reviewing the many inconsistencies in the trial transcript, as well as FBI files obtained through the Freedom of Information Act, has called for either a new trial, or immediate release.

**Copyright 2002-2003 Wopashitwe Mondo Eyen we Langa. All Rights Reserved; printed by permission of the artist. Other work may be viewed at <http://www.mondo.info/gallery.htm>

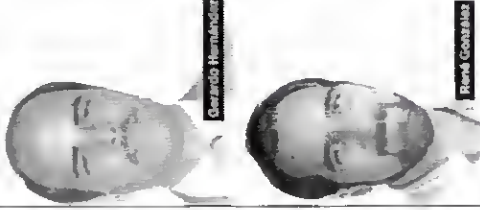
We join with the supporters of Mumia Abu-Jamal, Leonard Peltier, the Puerto Rican Independentistas, and all political prisoners in paying tribute to a sister who inspired so many women and all activists.

The struggle to free people's leaders is a long one. But with examples like Sister Safiya Bukhari, who gave us great inspiration, we are confident that they will all one day be free.

Ramón, Antonio, Fernando, Gerardo, and René will one day be back in their beloved homeland, revolutionary Cuba. To this we dedicate ourselves.

Please contact us to help set these compañeros free.

NY Committee to Free the Five
39 West 14th Street, Room 206
New York, NY 10011
212.633.6646 ext. 26
freethefiveny@action-mail.org



askatasuna Basque Movement against repression and for the freedom of all Basque political prisoners

Our Movement defends the rights and the political ideology of the 700 political prisoners—dispersed in more than 80 jails in several countries—and 2,000 political exiled Basque citizens. The composition of the Collective of Basque political prisoners is plural, as it is made up of activists of the armed organization ETA, members of youth, cultural and political organizations, associations of solidarity with political prisoners, journalists etc. This plural Collective organizes and makes decisions in an assembly that asks for the regrouping of all the political prisoners in jails in the Basque Country because it is the only way to guarantee their rights and because they want to participate in the political life of our country; that is, in the national and social reconstruction of Euskal Hema (Basque Country).

In the strategic aspect they demand total amnesty, this being understood as the solution of the causes for which they have had to fight and been jailed. It means that there is not a new generation of Basques that has to know torture, prison or exile and at the same time that the Basque Country has a place in a world of social justice and equality, shared in common and respectfully with all the nations of the world.

askatuna.eh@free.fr

Resistance in Brooklyn

Resistance in Brooklyn (RnB) is a radical, white, anti-racist, anti-imperialist collective that came together in 1992 to combine political action, study, and a sense of community. Coming from a variety of organizations and tendencies within the left, we bring together a history of work in a broad range of struggles. We have been active in anti-imperialist work, including in Puerto Rican, Central American, African, and Black liberation solidarity movements; we've participated in groups doing anti-militarist, anti-nuclear, anti-Klan, and prisoner support work; we've been involved in women's liberation and the pro-feminist men's movement, AIDS activism, transformative education, lesbian and gay liberation work, and the struggle to keep WBAL radio progressive and anti-racist. Our most consistent work over the years has been building support for U.S. political prisoners. In 1999 we played a major organizing role in a mass civil disobedience action at the Liberty Bell for Mumia Abu-Jamal. In 2000 we organized a coalition of activists and organizations to produce a national conference on the 200th birthday the radical abolitionist John Brown, John Brown 2000, to examine the role of white anti-racists, hear from leaders of liberation movements, and strategize for the future. We published *Enemies of the State*, featuring interviews with political prisoners Marilyn Buck and David Gilbert and then political prisoner Laura Whitehom.

Our year is shaped by four annual public events:

Roses and Bread, a poetry/performance event for women celebrating International Women's Day and held on or near March 8. March 2005 marks this event's 10th Anniversary and promises to be especially exciting.

The John Brown Awards Evening, held on or near May 9, John Brown's birthday, honors two white anti-racist activists, one behind bars and one outside, who exemplify in their lives the principles of solidarity with oppressed peoples held fast by John Brown.

The Anti-4th of July Barbecue, held in early July, is a fund-raiser for a group selected each spring.

The Political Prisoner Card-Writing Party is held in early December. We get out our paint pots, brushes, markers and potatoes (for printing) and create holiday cards to send to political prisoners.

We also study with each other and often open our studies to the public.

For more information and/or to add your address to our e-mail list, write us at mmmsrnb@igc.org.

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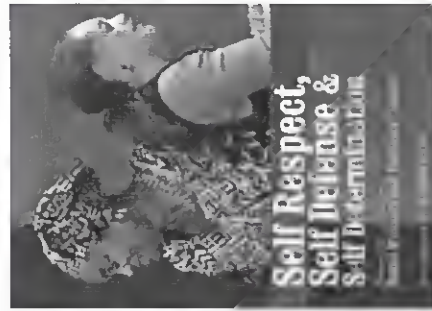
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Call us, we care and we can help!

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Friends of Marilyn Buck



Marilyn Buck #00482-285, Unit B, Camp Parks, 5701 Eighth Street, Dublin, CA 94568

"For prisoners, writing is a life raft to save one from drowning in a prison swamp. I could not write a diary or a journal; I was a political prisoner. Everything I had was subject to investigation, invasion and confiscation. I was a censored person. In defiance, I turned to poetry, an art of speaking sparsely, but flagrantly."

—Marilyn Buck

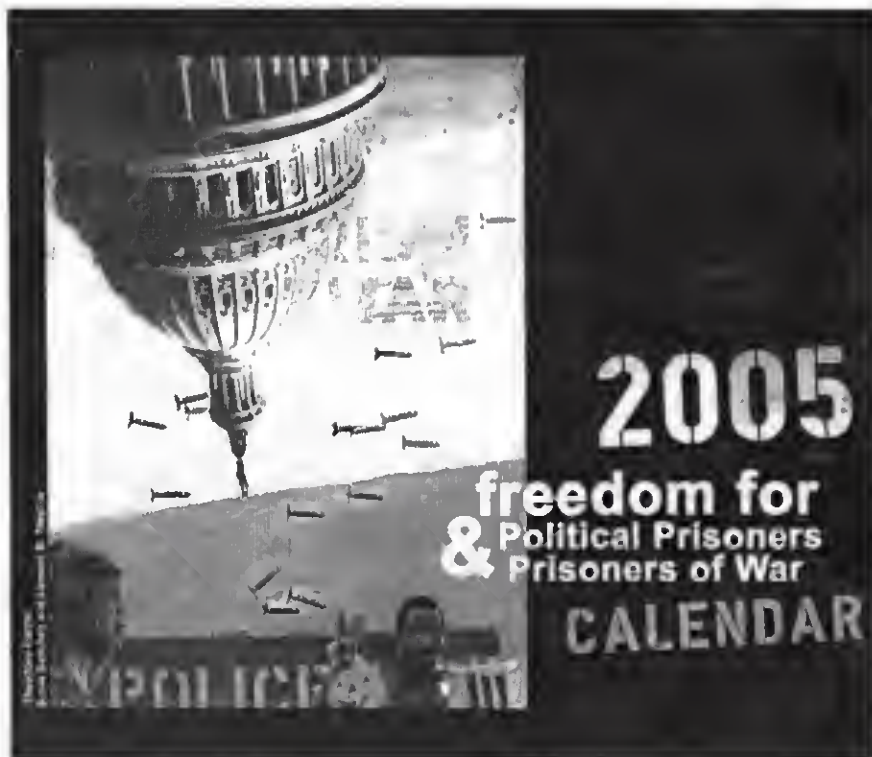
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BREAK THE CHAINS COLLECTIVE

Break The Chains is a non-hierarchical collective working toward building an egalitarian society free of prisons. We are committed to the dynamic internal and external process of challenging racism, sexism, classism, and oppression in all its forms. Our focus is on prison issues, including, but not limited to: fighting state repression, prisoner support and prison abolition.

Fighting State Repression means exposing and countering the efforts of the state to imprison activists and criminalize dissent and resistance. This takes the form of providing assistance to those on the outside facing time due to their involvement in social movements, exposing grand juries, COINTELPRO and other forms of counter intelligence, while educating the public about political and social prisoners.

Prisoner Support includes supporting national Political Prisoners and Prisoners of War, and some politically active social prisoners. A social prisoner may not have been engaged in political activity on the outside, but has devoted inside time to struggling against injustice. We work to accomplish support by publishing the writings of prisoners engaged in resistance struggles, offering financial assistance when available, getting the word out about various cases, and exchanging information with social prisoners about resistance movements. While we cannot provide legal assistance, we may be able to direct prisoners to resources.

Prison Abolition is the dismantling of the prison-industrial complex by working with groups opposing new prison construction, and engaging in restorative justice and decarceration initiatives. Our ultimate objective is to eliminate the prison-industrial complex by helping to build a society in which prisons are obsolete.

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